

**Major Donor and Independent Expenditure Committee Campaign Statement**

(Government Code sections 84200-84216.5)

Type or print in ink.

MAJOR DONOR AND INDEPENDENT EXPENDITURE COMMITTEE STATEMENT

LOS ANGELES  
Date Stamp  
2025 JAN 23 PM 2:25  
CALIFORNIA FORM 461  
Page 2 of 2  
CAMPAIGN FINANCE For Official Use Only

Amendment

SEE INSTRUCTIONS ON REVERSE

Statement covers period from <u>1/1/2024</u> through <u>12/31/2024</u>	Date of election if applicable: (Month, Day, Year) <u>11/5/2024</u>
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**1. Name and Address of Filer**

NAME OF FILER  
(Include name(s) of all affiliated entities whose contributions are included in this statement.)  
MUNGER, WENDY

MAILING ADDRESS (NO. AND STREET)

CITY PASADENA STATE CA ZIP CODE 91106

RESPONSIBLE OFFICER (If filer is other than an individual)  
Wendy Munger

AREA CODE/DAYTIME PHONE  
(626) 864-5255

**2. Nature and Interests of Filer** (Complete each applicable section.)

A FILER THAT IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS None	BUSINESS INTERESTS Retired
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ADDRESS OF EMPLOYER/BUSINESS

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

**3. Summary**

(Amounts may be rounded to whole dollars.)

1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.)	\$100,000.00
2. Unitemized expenditures and contributions (including loans) under \$100 made this period.	\$0.00
3. Total expenditures and contributions made this period. (Add Lines 1 + 2.)	<b>SUBTOTAL \$100,000.00</b>
4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.)	\$0.00
5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.)	<b>TOTAL \$100,000.00</b>

**4. Verification**

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 1/16/2025 By \_\_\_\_\_  
DATE RESPONSIBLE OFFICER IF OTHER THAN AN INDIVIDUAL

**Major Donor and  
Independent Expenditure Committee  
Campaign Statement**

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to whole dollars.

INDEPENDENT EXPENDITURE COMMITTEE AND  
MAJOR DONOR COMMITTEE STATEMENT

Statement covers period from <u>1/1/2024</u>	<b>CALIFORNIA FORM 461</b>
through <u>12/31/2024</u>	
Page <u>2</u> of <u>2</u>	

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER  
MUNGER, WENDY

**5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made**

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATIVE TO THIS CANDIDATE, MEASURE, OR COMMITTEE
9/16/2024	PUSD Families Supporting Public Schools -- YES on Measures R and EE  Pasadena, CA 91105 1472114	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		PUSD Bond and Parcel Tax Ballot Number/Letter: R / EE Jurisdiction: Pasadena Unified School District  <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$50,000.00	\$100,000.00
10/11/2024	PUSD Families Supporting Public Schools -- YES on Measures R and EE  Pasadena, CA 91105 1472114	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		PUSD Bond and Parcel Tax Ballot Number/Letter: R / EE Jurisdiction: Pasadena Unified School District  <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$50,000.00	\$100,000.00
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		          <input type="checkbox"/> Support <input type="checkbox"/> Oppose		
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		          <input type="checkbox"/> Support <input type="checkbox"/> Oppose		
<b>SUBTOTAL</b>					\$100,000.00	